



# RESURRECTIONAL GOSPELS

## At Matins

### First Matins Resurrection Gospel

#### St. Matthew 28:16-20

At that time, the eleven Disciples went into Galilee, unto the mount where Jesus had appointed them. And seeing Him they adored, but some doubted. And Jesus coming near spake unto them, saying, All power is given to Me in heaven and in earth. Going therefore teach ye all nations: baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and behold I am with you all days, even to the consummation of the world.

### Second Matins Resurrection Gospel

#### St. Mark 16:1-8

When the Sabbath was past, Mary Magdalene and Mary of James, and Salome bought spices, that coming they might anoint Jesus. And very early the first of the Sabbath, they come to the monument: the sun being now risen. And they said one to another, Who shall roll us back the stone from the door of the monument? And looking, they saw the stone rolled back. for it was very great. And entering into the monument, they saw a young man sitting on the right hand, covered with a white robe: and they were astonished.

Who saith to them, Be not dismayed: you seek Jesus of Nazareth, that was crucified: He is risen, He is not here, behold the place where they laid Him. But go, tell His Disciples and Peter that He goeth before you into Galilee: there you shall see Him, as He told you. But they going forth, fled from the monument, for trembling and fear had invaded them: and they said nothing to anybody, for they were afraid.

### **Third Matins Resurrection Gospel**

#### **St. Mark 16:9-20**

Now Jesus having risen early the first of the Sabbath, appeared first to Mary Magdalene, out of whom He had cast seven devils. She went and told them that had been with Him, that were mourning and weeping. And they hearing that He was alive and had been seen of her, did not believe. And after this He appeared in another shape to two of them walking, as they were going into the country. And they going told the rest: neither them did they believe. Last He appeared to those eleven as they sat at the table: and He exprobrated their incredulity and hardness of heart, because they did not believe them that had seen Him risen again. And He said to them, Going into the whole world preach the Gospel to all creatures. He that believeth and is baptized, shall be saved: but he that believeth not, shall be condemned. And them that believe these signs shall follow: In My name shall they cast out devils, they shall speak with new tongues, serpents shall they take away, and if they drink any deadly thing, it shall not hurt them, they shall impose hands upon the sick: and they shall be whole. And so our Lord Jesus after He spake unto them, was assumed into heaven, and sat on the right hand of God. But they going forth preached every where: our Lord working withal, and confirming the word with signs that followed.

## **Fourth Matins Resurrection Gospel**

### **St. Luke 24:1-12**

At that time: in the first of the Sabbath very early, they came to the monument, carrying the spices which they had prepared. And they found the stone rolled back from the monument. And going in, they found not the body of our Lord Jesus. And it came to pass: as they were astonished in their mind at this, behold two men stood beside them in glistening apparel. And when they feared and cast down their countenance toward the ground, they said unto them, Why seek you the living with the dead? He is not here, but is risen. Remember how He spake to you, when he yet was in Galilee, saying, That the Son of man must be delivered into the hands of sinners and be crucified, and the third day rise again. And they remembered His words. And going back from the monument, they told all these things to those eleven, and to all the rest. And it was Mary Magdalene, and Joan, and Mary of James, and the rest that were with them, which said these things to the Apostles. And these words seemed before them as dotage, and they did not believe them. But Peter rising up ran to the monument: and stooping down he saw the linen clothes lying alone, and went away marveling with himself at that which was done.

## **Fifth Matins Resurrection Gospel**

### **St. Luke 24:12-35**

At that time: Peter rising up ran to the monument: and stooping down he saw the linen clothes lying alone, and went away marveling with himself at that which was done. And behold, two of them went the same day into a town which was the space of sixty furlongs from Jerusalem, named Emmaus. And they talked betwixt themselves of all those things that had chanced. And it came to pass: while they talked and reasoned with themselves, Jesus also

Himself approaching went with them. But their eyes were held that they might not know Him. And He said to them, What are these communications that you confer one with another walking, and are sad? And one whose name was Cleophas, answering, said to Him, Art thou only a stranger in Jerusalem, and hast not known the things that have been done in it, these days? To whom He said, What things? And they said, concerning Jesus of Nazareth, Who was a Man, a Prophet, mighty in work and words before God and all the people. And how our chief Priests and Princes delivered Him into condemnation of death, and crucified Him. But we hoped that it was He that should redeem Israel: and now besides all this, today is the third day since these things were done. But certain women also of ours, made us afraid: who before it was light, were at the monument. And not finding His body, came, saying that they saw a vision also of Angels, who say that He is alive. And certain men of ours went to the monument: and they found it so as the women said, but Him they found not. And He said to them, O foolish, and slow of heart to believe, in all things which the Prophets have spoken. Ought not Christ to have suffered these things, and so to enter into His glory? And beginning from Moses and all the Prophets, He did interpret to them in all the scriptures the things that were concerning Him. And they drew nigh to the town whither they went: and He made semblance to go farther. And they forced Him, saying, Tarry with us, because it is toward night, and the day is now far spent. And He went in with them. And it came to pass, whiles He sat at the table with them, He took bread, and blessed and brake, and did reach to them. And their eyes were opened, and they knew Him: and he vanished out of their sight. And they said one to the other, Was not our heart burning in us, whiles He spake in the way, and opened unto us the scriptures? And rising up the same hour they went back into Jerusalem: and they found the

eleven gathered together, and those that were with them, saying, That our Lord is risen indeed, and hath appeared to Simon. And they told the things that were done in the way: and how they knew Him in the breaking of bread.

## **Sixth Matins Resurrection Gospel**

### **St. Luke 24:36-53**

At that time: Jesus, having risen from the dead, stood in the midst of them, and He saith to them, Peace be to you: it is I. fear not. But they being troubled and frightened, imagined that they saw a spirit. And He said to them, Why are you troubled, and cogitations arise into your hearts? See My hands, and feet, that it is I Myself. Handle, and see: for a spirit hath not flesh and bones, as you see Me to have. And when He had said this, He showed them His hands and feet. But they yet not believing and marveling for joy, He said, Have you here anything to be eaten? But they offered Him a piece of fish broiled, and a honey comb. And when He had eaten before them, taking the remains He gave to them. And He said to them, These are the words which I spake to you, when I was yet with you, that all things must needs be fulfilled, which are written in the law of Moses, and the Prophets, and the Psalms, of Me. Then He opened their understanding, that they might understand the Scriptures. And He said to them, That so it is written, and so it behooved Christ to suffer, and to rise again from the dead the third day: and penance to be preached in His name and remission of sins unto all nations, beginning from Jerusalem. And you are witnesses of these things. And I send the promise of My Father upon you: but you, tarry in the city, till you be endued with power from on high. And He brought them forth abroad into Bethania: and lifting up His hands he blessed them. And it came to pass, whiles He blessed them, He departed from them, and was carried into heaven. And they adoring

went back into Jerusalem with great joy: and they were always in the temple praising and blessing God.

### **Seventh Matins Resurrection Gospel**

#### **St. John 20:1-10**

On the first of the Sabbath, Mary Magdalene cometh early, when it was yet dark, unto the monument: and she saw the stone taken away from the monument. She ran therefore and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith to them, They have taken our Lord out of the monument, and we know not where they have laid Him. Peter therefore went forth and that other disciple, and they came to the monument. And both ran together, and that other disciple did out run Peter, and came first to the monument. And when he had stooped down, he saw the linen clothes lying: but yet he went not in. Simon Peter therefore cometh, following him, and went into the monument, and saw the linen clothes lying, and the napkin that had been upon His head, not lying with the linen clothes, but apart, wrapped up into one place. Then therefore went in that other disciple also which came first to the monument: and he saw, and believed. For as yet they knew not the scripture, that He should rise again from the dead. The Disciples therefore departed again to themselves.

### **Eighth Matins Resurrection Gospel**

#### **St. John 20:11-18**

At that time, Mary stood at the monument without, weeping. Therefore as she was weeping, she stooped down, and looked into the monument: and she saw two Angels in white, sitting, one at the head, and one at the feet, where the body of Jesus had been laid. They say to her, Woman, why weepest thou? She saith to them, Because they have taken away my Lord, and I know not where they

have put him. When she had said thus, she turned backward, and saw Jesus standing: and she knew not that it is Jesus. Jesus saith to her, Woman, why weepest thou? Whom seekest thou? She thinking that it was the gardener, saith to Him, Sir, if thou hast carried Him away, tell me where thou hast laid Him: and I will take Him away. Jesus saith to her, Mary. She turning saith to Him, Rabboni (which is to say, Master.) Jesus saith to her, Do not touch Me, for I am not yet ascended to My Father: but go to my brethren, and say to them, I ascend to My Father and your Father, My God and your God. Mary Magdalene cometh and telleth the Disciples, That I have seen our Lord, and thus He said unto me.

### **Ninth Matins Resurrection Gospel**

#### **St. John 20:19-31**

Therefore when it was late that day, the first of the Sabbath, and the doors were shut, where the Disciples were gathered together for fear of the Jews, Jesus came and stood in the midst, and saith to them, Peace be to you. And when He had said this, He showed them His hands and side. The Disciples were therefore glad when they saw our Lord. He said therefore to them again, Peace be to you. As My Father hath sent Me, I also do send you. When He had said this, He breathed upon them: and He saith to them, Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose you shall retain, they are retained. But Thomas one of the Twelve, who is called Didymus, was not with them when Jesus came. The other Disciples therefore said to him, We have seen our Lord. But he said to them, Unless I see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side: I will not believe. And after eight days, again His Disciples were within: and Thomas with them. Jesus cometh the doors being shut, and stood in the midst, and He said, Peace be to

you. Then He saith to Thomas, Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side: and be not incredulous but faithful. Thomas answered, and said to Him, My Lord, and my God. Jesus saith to him, Because thou hast seen Me, Thomas, thou hast believed. Blessed are they that have not seen and have believed. Many other signs also did Jesus in the sight of His Disciples, which are not written in this book. And these are written, that you may believe that Jesus is Christ the Son of God: and that believing, you may have life in His name.

### **Tenth Matins Resurrection Gospel**

#### **St. John 21:1-14**

At that time, after He was risen from the dead, Jesus manifested Himself again at the sea of Tiberias. And He manifested thus: There were together Simon Peter and Thomas who is called Didymus, and Nathaniel which was of Cana in Galilee, and the sons of Zebedee, and two others of His disciples. Simon Peter saith to them, I go to fish. They say to him, We also come with thee. And they went forth and go up into the boat: and that night they took nothing. But when morning was now come, Jesus stood on the shore: yet the Disciples knew not that it was Jesus. Jesus therefore saith to them, Children, have you any meat? They answered Him, No. He saith to them, Cast the net on the right side of the boat. and you shall find. That disciple therefore whom Jesus loved, saith to Peter, It is our Lord. Simon Peter when he had heard that it is our Lord: girded his coat unto him (for he was naked) and cast himself into the sea. But the other Disciples came in the boat (for they were not far from the land, but as it were two hundred cubits) drawing the net of fishes. Therefore after they came down to land, they saw hot coals lying, and fish laid thereon, and bread. Jesus saith to them, Bring hither of the fishes that you took now. Simon Peter went up, and drew the net

to the land, full of great fishes, an hundred fifty three. And although they were so many, the net was not broken. Jesus saith to them, Come dine. And none of them that sat at meat, durst ask Him, Who art thou? knowing that it is our Lord. And Jesus cometh and taketh the bread and giveth them, and the fish in like manner. This now the third time Jesus was manifested to His Disciples, after He was risen from the dead.

### **Eleventh Matins Resurrection Gospel**

#### **St. John 21:15-25**

At that time, after He was risen from the dead, Jesus showed Himself to the disciples, and saith to Simon Peter, Simon of John, lovest thou Me more then these? He saith to Him, Yea Lord: Thou knowest that I love Thee. He saith to him, Feed my lambs. He saith to him again, Simon of John, lovest thou Me? He saith to Him, Yea Lord, Thou knowest that I love Thee. He saith to him, Feed my lambs. He saith to him the third time, Simon of John, lovest thou Me? Peter was stricken sad, because He said unto him the third time, Lovest thou Me? And he said to Him, Lord, Thou knowest all things: Thou knowest that I love Thee. He saith to him, Feed my sheep. Amen, amen I say to thee, when thou wast younger, thou didst gird thyself, and didst walk where thou wouldst. But when thou shalt be old, thou shalt stretch forth thine hands, and another shall gird thee, and lead thee whither thou wilt not. And this He said, signifying by what death he should glorify God. And when He had said this, He saith to him, Follow Me. Peter turning, saw that disciple whom Jesus loved following, who also leaned at the supper upon his breast, and said, Lord who is he that shall betray Thee? Him therefore when Peter had seen, he saith to Jesus, Lord, and this man what? Jesus saith to him, So I will have him to remain till I come, what to thee? Follow thou Me. This saying therefore

went abroad among the brethren, that that disciple dieth not. And Jesus did not say to him, he dieth not: but, So I will have him to remain till I come, what to thee? This is that disciple which giveth testimony of these things, and hath written these things: and we know that his testimony is true. But there are many other things also which Jesus did: which if they were written in particular, neither the world itself I think were able to contain those books that should be written.